

Jennifer Tabakin
Town Manager

E-mail: jtabakin@townofgb.org
www.townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2
Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

SELECTMEN'S MEETING

MONDAY, JANUARY 27, 2014

6:30 P.M. – EXECUTIVE SESSION

7:00 P.M. – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

ORDER OF AGENDA

6:30 PM - OPEN MEETING

1. CALL TO ORDER.
2. GO INTO EXECUTIVE SESSION – TOWN MANAGER'S CONFERENCE ROOM
 - Roll Call Vote
 - Union Labor Contracts (M.G.L. c.30A, sec. 21 (3))

7:00 PM – RETURN TO PUBLIC SESSION – BOARD ROOM

1. CALL TO ORDER:
2. APPROVAL OF MINUTES:
 - January 13, 2014 Regular Meeting
3. SELECTMEN'S ANNOUNCEMENTS/STATEMENTS:
 - A. GENERAL COMMENTS BY THE BOARD.
 - B. DISCUSSION OF UPCOMING MEETING CALENDAR.
4. TOWN MANAGER'S REPORT:
 - A. FOLLOW UP ITEMS
 - CITIZEN PETITION SUBMITTAL:
OPENS JAN. 27, 2014 @ 8:30AM; CLOSSES FEB. 5, 2014 @ 4:00 PM
 - B. DEPARTMENT UPDATES
5. PUBLIC HEARINGS:
 - A. FY 2014 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), APPLICATION IN

PARTNERSHIP WITH THE TOWN OF SHEFFIELD, TO ESTABLISH A HOUSING REHABILITATION PROGRAM AND TO CONDUCT DESIGN ENGINEERING FOR STORMWATER IMPROVEMENT. (Discussion/Vote).

- (a) Open the Public Hearing
- (b) Explanation of the Project by Town Planner
- (c) Questions / Comments from Board
- (d) Questions / Comments from the Public
- (e) Close the Public Hearing
- (f) Motion / Support Grant Application
- (g) Vote

B. BOS – DESIGNATION OF TOWN MANAGER AS THE RELOCATION OFFICER FOR THE FY 2014 MASSACHUSETTS COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM. (DISCUSSION/VOTE)

6. LICENSES OR PERMITS:

- A. NICK AND BIRDIE JOSEPH D/B/A THE BISTRO BOX FOR 2014 ANNUAL COMMON VICTUALLER LICENSE AT 937 SOUTH MAIN STREET (IN FRONT OF BOGIES) APRIL – OCTOBER FROM 10:00 AM – 6:00 PM. (DISCUSSION/VOTE)
- B. BETSY ANDRUS/SOUTHERN BERKSHIRE CHAMBER FOR ONE DAY BEER AND WINE LICENSE FOR MARCH 5, 2014 FROM 6:30 PM – 7:30 PM AT BERKSHIRE SOUTH COMMUNITY CENTER, 15 CRISSEY ROAD. (DISCUSSION/VOTE)
- C. BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER/JENISE LUCEY FOR PERMISSION TO UTILIZE TOWN ROADS IN HOUSATONIC FOR 2ND ANNUAL 5K RUN/WALK ON APRIL 6, 2014 FROM 7:00AM – 11:30 AM STARTING ON PLEASANT STREET, FRONT STREET AND VAN DEUSENVILLE ROAD. (DISCUSSION/VOTE)
- D. SAUD GUTIC/PLAV, LLC D/B/A MARIO'S TUSCANY GRILL & BAR FOR 2014 ANNUAL COMMON VICTUALLER LICENSE AT 47 RAILROAD STREET. (DISCUSSION/VOTE)

7. NEW BUSINESS:

- A. BOS – REFERRAL OF PROPOSED ZONING AMENDMENTS TO THE PLANNING BOARD. (DISCUSSION/VOTE)
- B. BOS – APPOINTMENT TO THE CONSERVATION COMMISSION. (DISCUSSION/VOTE)

8. OLD BUSINESS:

- A. DOWNTOWN PARKING TASK FORCE/BETSY ANDRUS – UPDATE/PRESENTATION.

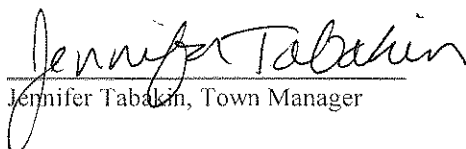
9. CITIZEN SPEAK TIME:

10. SELECTMEN'S TIME:

11. MEDIA TIME:

12. ADJOURNMENT:

NEXT SELECTMEN'S REGULAR MEETING: MONDAY, FEBRUARY 10, 2014 AT 7:00 P.M.


Jennifer Tabakin, Town Manager

**THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA.
THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE
CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN
FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR
DISCUSSION TO THE EXTENT PERMITTED BY LAW.**